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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2097

|  |   |                 |                           |                                   |                        |  |
|--|---|-----------------|---------------------------|-----------------------------------|------------------------|--|
| SERIAL NUMBER<br>09/703,755  | FILING DATE<br>11/01/2000<br><br>RULE   | CLASS<br>430    | GROUP ART UNIT<br>1752    | ATTORNEY<br>DOCKET NO.<br>BAT D A |                        |  |
| <b>APPLICANTS</b><br><br>Jay W. Grate, Richland, WA;<br><br>David A. Nelson, Richland, WA;   |   |                 |                           |                                   |                        |  |
| <b>** CONTINUING DATA *****</b><br>None SJL  |   |                 |                           |                                   |                        |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>None SJL   |   |                 |                           |                                   |                        |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 01/17/2001</b>  |   |                 |                           |                                   |                        |  |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after:<br>met<br>Verified and<br>Acknowledged | Allowance<br><i>Lin H. Lee</i><br>Examiner's Signature  | Initials<br>SJL | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>16           | TOTAL<br>CLAIMS<br>205 | INDEPENDENT<br>CLAIMS<br>5   |
| <b>ADDRESS</b><br>JOHN M. BRADSHAW<br>WOODARD, EMHARDT, NAUGHTON, MORIARTY & MCNETT<br>BANK ONE CENTER<br>111 MONUMENT CIRCLE, SUITE 3700<br>INDIANAPOLIS, , IN<br>46204-5137  |   |                 |                           |                                   |                        |  |
| <b>TITLE</b><br>Photopatternable sorbent and functionalized films  |   |                 |                           |                                   |                        |  |
| FILING FEE<br><br>RECEIVED   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                 |                           |                                   |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |

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☐ Other

☐ Credit

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